

Urgent Prayers for the Sick, Injured and Dying

Trust and Works of Mercy: Essence of The Divine Mercy Message

Jesus, I Trust in You

The graces of My mercy are drawn by means of one vessel only, and that is: trust. The more a soul trusts, the more it will receive. Souls that trust boundlessly are a great comfort to Me because I pour all the treasures of my graces into them. I rejoice that they ask for much, because it is my desire to give much, very much. On the other hand, I am sad when souls ask for little, when they constrict their hearts (1578).

Encourage souls to place great trust in My fathomless mercy. Let the weak, sinful soul have no fear to approach Me, for even if it had more sins than there are grains of sand in the world, all would be drowned in the immeasurable depths of My Mercy (1059).

Pray as much as you can for the dying. By your entreaties, obtain for them trust in My mercy, because they have most need of trust, and have it the least. Be assured that the grace of eternal salvation for certain souls in their final moment depends on your prayer. (Diary, 1777)

The Divine Mercy Chaplet: The Powerful Promises of Jesus for the Dying

Say unceasingly the chaplet that I have taught you. Whoever will recite it will receive great mercy at the hour of death (Diary, 687). Oh, what great graces I will grant to souls who say this chaplet; the very depths of My tender mercy are stirred for the sake of those who say the chaplet (Diary, 848).

The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death (754). At the hour of their death, I defend as My own glory every soul that will say this chaplet; or, when others say it for a dying person; the pardon is the same. When this chaplet is said by the bedside of a dying person, divine anger is placated, an unfathomable mercy envelops the soul, and the very depths of My tender mercy are moved for the sake of the sorrowful Passion of My Son (811).

Write that when they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior. My daughter, encourage souls to say the chaplet which I have given to you. It pleases Me to grant everything they ask of Me by saying the chaplet. When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one (1541).

The Hour of Great Mercy - 3:00 PM

Daily Remembrance of Christ's Passion

... In this hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion (1320).

I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners, for at that moment mercy was opened wide for every soul (1572).

My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Blessed Sacrament, My Heart, which is full of mercy; and should you

be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant. I claim veneration for My mercy from every creature, but above all from you, since it is to you that I have given the most profound understanding of this mystery. (1572).

In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world—mercy triumphed over justice (1572).

Jesus asks: *Call upon my mercy on behalf of sinners; I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give him the grace of conversion.*

This is the prayer:

O Blood and Water, which gushed forth from the Heart of Jesus, as a fount of mercy for us, I trust in You! (Diary,1867).

The Image of The Divine Mercy: Placing The Patient in the Rays of Mercy

Jesus said to St. Faustina:

Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I desire that this image be venerated, first in your chapel, and throughout the world (47). I promise that the soul that will venerate this image will not perish (48).

The two rays denote Blood and Water. The pale ray stands for the Water, which makes souls righteous. The red ray stands for the Blood, which is the life of souls. ... These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him (299).

I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: "Jesus I Trust In You" (327). By means of this image I shall be granting many graces to souls; so let every soul have access to it (570). Not in the beauty of the color, nor of the brush lies the greatness of this image, but in My grace (313).

I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I myself will defend it as My own glory (48).